

SERIAL NUMBER <div style="text-align: center;">09/190,103</div>	FILING DATE <div style="text-align: center;">11/12/98</div>	CLASS <div style="text-align: center;">426</div>	GROUP ART UNIT <div style="text-align: center;">0000</div>	ATTORNEY DOCKET NO. <div style="text-align: center;">TMTOP002</div>
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APPLICANT

SPENCER CHARLES RISNER JR., STOCKTON, CA; GREG M. DURST, YUBA CITY, CA;
 SALVATORE C. FELICE, HOLLISTER, CA.

****CONTINUING DOMESTIC DATA*******
 VERIFIED PROVISIONAL APPLICATION NO. 60/098,562 11/12/97

****371 (NAT'L STAGE) DATA*******
 VERIFIED

****FOREIGN APPLICATIONS*******
 VERIFIED

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 12/03/98

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ <div style="text-align: center; font-size: small;">Examiner's Initials Initials</div>	STATE OR COUNTRY <div style="text-align: center;">CA</div>	SHEETS DRAWING <div style="text-align: center;">8</div>	TOTAL CLAIMS <div style="text-align: center;">35</div>	INDEPENDENT CLAIMS <div style="text-align: center;">4</div>
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ADDRESS

PETER B MARTINE
 HICKMAN & MARTINE
 P O BOX 52037
 PALO ALTO CA 94303-0746

TITLE

SYSTEM AND METHOD FOR PREPARING SKINNED FOOD PRODUCTS

FILING FEE RECEIVED <div style="text-align: center;">\$0</div>	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<div style="font-size: small;"> <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit </div>
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